

**SECURE RURAL SCHOOLS AND COMMUNITY SELF-DETERMINATION ACT OF 2000
PUBLIC LAW 110-343**

**TITLE II PROJECT SUBMISSION FORM
UINTA-WASATCH-CACHE NATIONAL FOREST ADVISORY COMMITTEE**

Project Number (Assigned by Designated Federal Official):

| | | | | |
|---|--|--|--|--|
| 1. Fiscal Year(s) You are Requesting Funds (Check One or Both) | | | | |
|---|--|--|--|--|

| | | | |
|-------------------------------------|--|---------------------------|--|
| 2. Project Name | | 3. County(s) | |
| 4. Project Sponsor | | 5. Date | |
| 6. Sponsor's Phone Number | | 7. Sponsors E-mail | |
| 8. Sponsor's Mailing Address | | | |

| | |
|---|--|
| 9. Forest Service Person Familiar With Project | |
|---|--|

| | | |
|-------------------------------------|---------------------------------|--------------------------------|
| 10. Title II Funds Requested | 11. Partner Contribution | 12. Total Project Costs |
| | | |

| | | | |
|--------------------------------|--|--------------------------|--|
| 13. Project Start Date: | | Project End Date: | |
|--------------------------------|--|--------------------------|--|

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|--|
| 14. Project Location [Sec. 203(b)(1)] (Legal description, road #'s, watershed, land ownership.) |
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|---|
| 15. Project Description [Sec. 203(b)(1)] (max 30 lines.) |
| |

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| 16. Project Goals and Objectives (what the project will accomplish) [Sec. 203(b)(1)] (max 20 lines) |
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| | | | | |
|--|------------|--|-----------|--|
| 17. Coordination of this project with other related project(s) on adjacent lands? | Yes | | No | |
| If yes, then describe (max. 10 lines) | | | | |

| | |
|---|---|
| 18. How does proposed project meet purposes of the Legislation? [Sec. 203(b)(1)] (<i>check all that apply</i>) | |
| | Improves maintenance of existing infrastructure. [Sec. 2 (2)(A)(i)] |
| | Implements stewardship objectives that enhance forest ecosystems. [Sec. 2 (2)(A)(ii)] |
| | Restores and improves land health and water quality. [Sec. 2 (2)(A)(iii)] |
| | Improves cooperative relationships between people that use and care for Federal land and the agencies that manage Federal land [Sec. 2 (3)] |

| | | | |
|---|--|--------------------------|--|
| 19. Project Type [Sec. 203(b)(1)] (<i>check one</i>) | | | |
| <input type="checkbox"/> | Road Maintenance [Sec. 2 (2)(C)(i)] | <input type="checkbox"/> | Trail Maintenance [Sec. 2 (2)(C)(i)] |
| <input type="checkbox"/> | Road Decommission/Obliteration [Sec. 2(2)(C)(i)] | <input type="checkbox"/> | Trail Obliteration [Sec. 2 (2)(C)(i)] |
| <input type="checkbox"/> | Soil Productivity Improvement [Sec. 2 (2)(C)(ii)] | <input type="checkbox"/> | Forest Health Improvement [Sec. 2 (2)(C)(iii)] |
| <input type="checkbox"/> | Watershed Restoration & Maintenance. [Sec. 2 (2)(C)(iv)] | <input type="checkbox"/> | Fish Habitat Restoration [Sec. 2 (2)(C)(v)] |
| <input type="checkbox"/> | Control of Noxious Weeds [Sec. 2 (2)(C)(vi)] | <input type="checkbox"/> | Wildlife Habitat Restoration [Sec. 2 (2)(C)(v)] |
| <input type="checkbox"/> | Reestablish Native Species [Sec. 2 (2)(C)(vii)] | <input type="checkbox"/> | Fuels Management/Prevention [Sec. 2 (2)(C)(iii)] |
| <input type="checkbox"/> | Other Infrastructure Maintenance [Sec. 2 (2)(C)(i)] | <input type="checkbox"/> | Conservation Education [Sec. 2 (3)] |
| <input type="checkbox"/> | Other Project Type [Sec. 2 (2)(C)] (Specify) | | |

| | | | | | |
|--|--|---|--|--------------------------------|--|
| 20. Measure of Project Accomplishments/Expected Outcomes [Sec. 203(b)(5)] | | | | | |
| <i>a. Total Acres</i> | | <i>b. Total Miles</i> | | <i>c. Number of Structures</i> | |
| <i>d. No. Laborer Days</i> | | <i>e. Estimated People Reached (for conservation education projects):</i> | | | |
| <i>f. Other (specify)</i> | | | | | |

| | | | | |
|--|------------|--------------------------|-----------|--------------------------|
| 21. Merchantable Material Contracting Pilots [Sec. 204(e)(3)] | | | | |
| <i>Will the project generate merchantable wood product</i> | <i>Yes</i> | <input type="checkbox"/> | <i>No</i> | <input type="checkbox"/> |

| | | | | |
|---|------------------|--------------------------|-------------------|--------------------------------|
| 22. Proposed Method(s) of Accomplishment (<i>check those that apply</i>) | | | | |
| <input type="checkbox"/> | Contract | <input type="checkbox"/> | Federal Workforce | Other (<i>specify below</i>) |
| <input type="checkbox"/> | County Workforce | <input type="checkbox"/> | Volunteers | |

| | | | | | |
|--------------------------------------|---------|---------|---------------|---------|---------|
| 23. Previous Title II Funding | | | | | |
| Title II Year | Request | Funding | Title II Year | Request | Funding |
| FY02 | | | FY06 | | |
| FY03 | | | FY07 | | |
| FY04 | | | FY08 | | |
| FY05 | | | Totals | | |

| 24. Budget Summary | | | | | | |
|---|------------------------------|---------------------|--------------------|------------------|------------------|-----------------|
| | | Other Contributions | | | | |
| Budget Categories | Title II Funds Requested (1) | | Forest Service (2) | Partner Name (3) | Partner Name (4) | Total Costs (5) |
| a. Personnel | | | | | | |
| b. Fringe benefits | | | | | | |
| c. Travel | | | | | | |
| d. Equipment | | | | | | |
| e. SEPA, NEPA & Sec. 7 ESA consultation | | | | | | |
| f. Permit acquisition | | | | | | |
| g. Materials & supplies | | | | | | |
| h. Project design & engineering | | | | | | |
| i. Contractual | | | | | | |
| j. Monitoring | | | | | | |
| k. Other (specify) | | | | | | |
| l. Other (specify) | | | | | | |
| m. Other (specify) | | | | | | |
| n. Other (specify) | | | | | | |
| o. Indirect costs – Applicant/Partner | | | | | | |
| p. Total | | | | | | |

Amount from Column 1, Item p desired by fiscal year

| | | | |
|--------------|--|-----------|--|
| p. FY | | FY | |
|--------------|--|-----------|--|

You must attach a detailed cost worksheet to show additional information that supports the lump sum figures provided above which displays how you determined the cost figures above, e.g. Salary/Labor = hrs or days x rate; Travel = miles x rate or months x FOR rate, days x per diem rate; Equipment Use = hrs or days x rate; Supplies & Materials--list of items and estimated cost; Printing = estimated cost per item; Indirect Cost = Direct cost x current indirect rate.

This information is needed to substantiate your budget estimate. In addition, indicate if contributions are Cash=C or In-Kind= IK. If your project requires Forest Service resources, be sure they are included in the Title II funds requested.

Use the attached cost worksheet or one of your choosing as long as specific details are included.

25. Project Work Form

List tasks and time frames necessary to complete your project. Show who will complete each task.

| Tasks | Time Frame | Who Will Complete Work |
|-------|------------|------------------------|
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26. How will cooperative relationships between the people that use federal lands and the agencies that manage them be improved? List known partnerships or collaborative opportunities [Sec. 2 (3)]

27. How is this project in the best interest of the community? [Sec. 203 (b)(7)] **Identify benefits to communities.**

28. How does project benefit federal lands/resources?

| | |
|---|--|
| 29. Target Species Benefited (if applicable) | |
|---|--|

| 30. Status of Project Planning [Sec. 204 (b)] | | | | | |
|--|-----|--|----|--|---|
| a. NEPA* Analysis Complete? | Yes | | No | | b. If no, give estimated date of completion |
| b. NOAA* Fisheries Sec. 7 ESA* Consultation Complete? | Yes | | No | | Not Applicable |
| c. USFWS* Sec. 7 ESA Consultation Complete? | Yes | | No | | Not Applicable |
| d. Survey & Manage Complete? | Yes | | No | | Not Applicable |
| e.WDFW* Permits -Formal HPA* Complete -Covered under MOU* and WDFW* -Not Completed | Yes | | No | | Not Applicable |
| f. COE* 404 Fill/Removal Permit Obtained? | Yes | | No | | Not Applicable |
| g. SHPO* Concurrence Received? | Yes | | No | | Not Applicable |
| h. Project Design(s) Completed? | Yes | | No | | |
| *NEPA=National Environmental Policy Act, NOAA=National Oceanographic and Atmospheric Administration. ESA=Endangered Species Act, USFWS=Unites States Fish and Wildlife Service, WDFW=Washington Department of Fish and Wildlife HPA-Hydrologic Permit Approved, MOU-Memorandum of Understanding, COE=Army Corps of Engineers, SHPO = State Historic Preservation Officer | | | | | |

| 31. Monitoring Plan [Sec. 203(b)(6)] | |
|--|----|
| a. How will the positive or negative impacts of the project be identified and tracked? [Sec. 203 (b)(6)(A)] | |
| | |
| Who is responsible for this monitoring item? | |
| b. How will the project be evaluated to determine how well the proposed project contributes towards local employment and/or training opportunities, including summer youth jobs programs such as the Youth Conservation Corps where appropriate? [Sec. 203 (b)(6)(B)(i)] | |
| | |
| Who is responsible for this monitoring item? | |
| c. If applicable, how will the project be evaluated to determine if the project improved the use of, or added value to, any products removed from the land? [Sec. 203(b)(6)(B)(ii)] | |
| | |
| Who is responsible for this monitoring item? | |
| d. Identify total funding needed to carry out specified monitoring tasks (Item k., Column D in Project Costs table) | \$ |
| What are the sources for funding? | |

| 32. Accomplishment Reporting |
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| Accomplishment information will be required at the close of a funded project. Project photos of before and after are encouraged. |

EXPANDED PROJECT BUDGET

Other Contributions

| Cost Category Description | Title II Funds Request | Forest Service | Partner 1 | Partner 2 | Total |
|---|------------------------|----------------|-----------|-----------|-------|
| a. Personnel | | | | | |
| <i>Subtotal</i> | | | | | |
| b. Fringe Benefits | | | | | |
| <i>Subtotal</i> | | | | | |
| c. Travel | | | | | |
| <i>Subtotal</i> | | | | | |
| d. Equipment | | | | | |
| <i>Subtotal</i> | | | | | |
| e. SEPA, NEPA, & Sec.7 ESA consultation | | | | | |
| <i>Subtotal</i> | | | | | |
| f. Permit acquisition | | | | | |
| <i>Subtotal</i> | | | | | |
| g. Materials and supplies | | | | | |
| <i>Subtotal</i> | | | | | |
| h. Project design and engineering | | | | | |
| <i>Subtotal</i> | | | | | |
| i. Contractual | | | | | |
| <i>Subtotal</i> | | | | | |
| j. Monitoring | | | | | |
| <i>Subtotal</i> | | | | | |
| k. Indirect costs – Applicant/Partner | | | | | |
| <i>Subtotal</i> | | | | | |
| l. Other (specify) | | | | | |
| <i>Subtotal</i> | | | | | |
| Project Total | | | | | |

Insert maps here